

Town of Monroe



BOARD OF
POLICE COMMISSIONERS
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**Town of Monroe
Board of Police Commissioners
Notice of Regular Meeting**

**Wednesday, May 18, 2016 at 7:30 p.m.
Training Room, Police Headquarters**

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Approval of Minutes of the April 20, 2016 Regular Meeting.
- 4) Public Participation*
- 5) Correspondence
- 6) Chief's Report
- 7) Commissioner's Forum
- 8) Budget
 - a. Fiscal Year 2015-2016
 - b. Fiscal Year 2016-2017
- 9) Old Business
 - a. Update Regarding Body Cameras.
- 10) New Business
 - a. Motion to Authorize the Closing of Church Street from Route 111 to Fan Hill Road on June 18 and 19, 2016, from 8:30 a.m. to 5:30 p.m. for the Monroe Congregational Church Strawberry Festival. (Vote anticipated.)
 - b. Motion to Accept the Retirement of Sergeant John Butler and Approve Special Officer Status. (Vote anticipated.)
 - c. Discussion Regarding State Traffic Stops/Racial Profiling Report.
- 11) Executive Session
 - a. Personnel Matters.
- 12) Adjournment

*Public Participation Guidelines:

1. State name and address for the record.
2. No personal comments or defamatory comments about the *Board of Police Commissioners*, any *Board* member, any person connected with the Town of Monroe or any other person, firm or corporation are allowed.
3. Total time allocated for Public Participation is limited to 15 minutes at any meeting. Further, any presenter is limited to five minutes of presentation. Comments from the *Board* or *Department* personnel in response to Public Participation should not be expected.
4. Written statements will be accepted and distributed to all *Board* members and *Department* personnel present. Immediate response to any written statement should not be expected.
5. Comments are not limited to subjects on the agenda for that evening's meeting.
6. The *Chairperson* of the *Board* may allow extra time for any presenter.

This meeting meets accessibility requirements for the disabled. Those requiring special accommodations should contact the Board of Police Commissioners at 452-2833.