

AGENDA

Board of Health Meeting

Tuesday, June 2, 2015

7:00 pm

Monroe Town Hall

- 1) Call to Order**
- 2) Approval of 5/14/15 BOH meeting minutes**
- 3) Follow up from consultations with subject matter experts in Public Health Administration**
- 4) Applicant Interview status update**
- 5) Operational issues**
 - A) Notifications**
 - B) Telephone**
 - C) Website**
 - D) Location**
 - E) Interim staffing plan**
 - F) Grant filing**
- 6) Capital budget supply needs**
- 7) Executive session- regarding personnel for the Board of Health**
- 8) Adjournment**

This meeting meets accessibility requirements for the disabled. Those persons requiring special accommodations should contact the First Selectman's Office as soon as possible (203) 452-2821.