



**Town of Monroe**

**Board of Health**

**Agenda**

**Saturday, May 2, 2015: 4:00 PM**

**Monroe Town Hall**

- I. Welcome and Introductions
- II. Election of Officers
- III. Discussion on Formation of Monroe Health Department
- IV. Meeting Schedule
- V. Adjournment

*This meeting meets accessibility requirements for the disabled. Those persons requiring special accommodations should contact the First Selectman's Office as soon as possible (203) 452-2821.*