

**\*\*\* REVISED \*\*\***

**MEETING NOTICE & AGENDA**

**TOWN COUNCIL  
STRATEGIC PLANNING COMMITTEE**

Tuesday, December 22, 2015  
7:30 PM

**TOWN HALL**

---

- 1) Call to Order
- 2) Public Participation
- 3) Minutes of 12/03/2015 Meeting
- 4) Establish Next Meeting Date
- 5) Chalk Hill Building
  - a) Discussion on Current State of Facility
  - b) Other as Required
- 6) Recess and Reconvene at Chalk Hill Building location
  - a) Walk-through of Facility / Discussion
- 7) Adjournment